

Message

From: Benning, Brad [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=F5B844A4F89C467E945DB2D3778E0008-BBENNING]
Sent: 12/7/2018 3:21:50 PM
To: Deamer, Eileen [deamer.eileen@epa.gov]
Subject: RE: Confirmation hearing preparation- due 12pm December 14

Under talking points, the sample numbers should be updated to 123 access agreements, and 104 homes sampled.

From: Deamer, Eileen
Sent: Thursday, December 06, 2018 1:37 PM
To: Faryan, Steve <faryan.steven@epa.gov>; Benning, Brad <benning.bradley@epa.gov>; Leon, Heriberto <leon.heriberto@epa.gov>; Miller, Patrick <miller.patrick@epa.gov>; Cantello, Nicole <cantello.nicole@epa.gov>; Connolly, Scott <Connolly.Scott@epa.gov>; Frank, Nathan <frank.nathan@epa.gov>; Olson, Erik <olson.erik@epa.gov>; Patel, Shilpa <patel.shilpa@epa.gov>; Dickens, Brian <dickens.brian@epa.gov>
Cc: Fortin, Denise <Fortin.Denise@epa.gov>
Subject: FW: Confirmation hearing preparation- due 12pm December 14

Any updates to the attached factsheet? HQ needs it for Adm. Wheeler's confirmation hearing.

Thanks!

From: Levine, Carolyn
Sent: Thursday, December 06, 2018 11:15 AM
To: Deamer, Eileen <deamer.eileen@epa.gov>
Cc: Fortin, Denise <Fortin.Denise@epa.gov>
Subject: RE: Confirmation hearing preparation- due 12pm December 14

Attached is an October update.

Carolyn Levine
Office of Congressional and
Intergovernmental Relations
U.S. EPA
(202) 564-1859
levine.carolyn@epa.gov

From: Deamer, Eileen
Sent: Thursday, December 06, 2018 11:47 AM
To: Levine, Carolyn <Levine.Carolyn@epa.gov>
Cc: Fortin, Denise <Fortin.Denise@epa.gov>
Subject: RE: Confirmation hearing preparation- due 12pm December 14

If you could send us what we submitted for Duckworth, that'd be helpful. Thanks, Eileen

From: Levine, Carolyn
Sent: Tuesday, December 04, 2018 5:11 PM
To: Gutro, Doug <Gutro.Doug@epa.gov>; Wintrob, Paul <Wintrob.Paul@epa.gov>; Dumville, Kelsey <Dumville.Kelsey@epa.gov>; Mears, Mary <Mears.Mary@epa.gov>; Rini, Sophia <Rini.Sophia@epa.gov>; Mata, Carsen <Mata.Carsen@epa.gov>; Nitsch, Chad <Nitsch.Chad@epa.gov>; Ferrell, Mark <Ferrell.Mark@epa.gov>; Hamilton, Brian

<Hamilton.Brian@epa.gov>; Wise, Allison <Wise.Allison@epa.gov>; Myers, Bryan <Myers.Bryan@epa.gov>; Deamer, Eileen <deamer.eileen@epa.gov>; Fortin, Denise <Fortin.Denise@epa.gov>; Kelley, Jeff <kelley.jeff@epa.gov>; Rowan, Anne <rowan.anne@epa.gov>; Carey, Curtis <Carey.Curtis@epa.gov>; Sanders, LaTonya <Sanders.Latonya@epa.gov>; Mutter, Andrew <mutter.andrew@epa.gov>; Ostendorf, Jody <ostendorf.jody@epa.gov>; Holsman, Marianne <Holsman.Marianne@epa.gov>; Schuster, Cindy <Schuster.Cindy@epa.gov>; Bokun, Lisa <Bokun.Lisa@epa.gov>
Cc: Janifer, Pamela <Janifer.Pamela@epa.gov>; Snyder, Raquel <Snyder.Raquel@epa.gov>
Subject: Confirmation hearing preparation- due 12pm December 14

Hello again regions,

In preparation for Acting Administrator's confirmation hearing (date tbd) OCIR is preparing a briefing book with one-pagers on topics identified below which mirror the issues that you prepared bullets for the member meetings. Please develop and/or update fact sheets from the August 2018 SEPW hearing for the hearing prep binder. Please let me know if you need copies.

All fact sheets are due to me/my team (cc'd) by 2:00pm EST, Thursday, December 13 to allow OCIR as well as OLEM and OECA time to complete review to deliver the final book to Acting Administrator Wheeler.

Below is the format for developing the fact sheets, which should be no more than one-page:

HEARING TOPIC

Issue:

Describe the specific issue in 1-3 sentences.

Background:

- *In a concise manner, describe the pertinent historical background information.*

Key Points:

- *What does the Administrator need to know about this issue?*
- *Are there political sensitivities?*
- *Is the Agency planning any major actions on the specific topic?*
- *What, if any, are the risks with this issue?*

Talking Points:

- *This must be limited to 2-3 points.*
- *Each talking point should reflect the information most salient to get across at a hearing.*
- *Each talking point should be no more than 1 sentence.*
- *Do not use generic language.*
- *The Administrator must be able to read the talking points verbatim, if needed.*

Q&A for AAship prep meeting with AAW:

1-3 questions, depending on number of sites

FORMAT:

Times New Roman

Font size 12

1" left and right margins; .7" top and bottom

Left justified.

Bullet style used in this guidance.

Page number bottom center

ISSUES:

Regions:

R1: Senator Sheldon Whitehouse

- Centerdale Manor

R2: Senator Cory Booker

- Passaic River
- Berry's Creek Study Area
- American Cyanamid
- Lower Hackensack

R2: Senator Kirsten Gillibrand

- Hudson River PCBs
- Saint Gobain Performance Plastics/Hoosick Falls

R3: Senator Tom Carper

- Delaware, Sand & Gravel Landfill; Hockessin Groundwater Site; Newark South Ground Water Plume Site

R3: Senator Shelley Moore Capito

- Minden, WV
- Flint/BSAF site in Huntington, WV (RCRA site)

R4: Senator Roger Wicker

- Grenada Manufacturing, LLC (aka Rockwell International Wheel & Trim/Rockwell Grenada)
- MS Phosphates Corp.
- Pearl River Flood Control Project

R4: Senator Richard Shelby

- 35th AVENUE SUPERFUND SITE

Senator Tammy Duckworth

- Enforcement of Methane Emissions/Chicago Manganese

R6: Senator James Inhofe

- Tar Creek
- Henryetta Iron and Metals Removal

R6: Senator John Boozman

- Vertac
- Brown Tree Care site, Belle Vista

R7: Senator Joni Ernst

- Des Moines TCE

R8: Senator Steve Daines, Senator John Tester

- Silver Bow Creek Butte/Area Superfund site and the Anaconda Smelter

R10: Senator Jeff Merkley

- Portland Harbor

Please let me know if you have any questions.

Thank you!

Carolyn

Carolyn Levine
Office of Congressional and
Intergovernmental Relations
U.S. EPA
(202) 564-1859
levine.carolyn@epa.gov